

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under  
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EDELMAN ET AL.

Examiner

Ashwin Mehta

Art Unit

1638

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-6,040,498	03-2000	Stomp et al.	800/294
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
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	P					
	Q					
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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	V	Welch et al., Mol. Cell. Biol., 1985, Vol. 5, pages 1229-1237 ✓
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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